

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Budget Estimates 2014-15 - Budget Release Order for Rs. 2,50,00,000/- to FISHERIES, HOD Orders - Issued.

FINANCE ( EBS-II-A-C-AHFCS-E ) DEPARTMENT

G.O.Rt.No.: 2371

Dated: 04-09-2014  
Read the following:-

- 1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
- 2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
- 3. G.O.Ms.No.117, Finance (BG.I) Department, dt.21.05.2014
- 4. G.O.Ms.No.118, Finance (BG.I) Department, dt.21.05.2014
- 5. G.O.I. Lr.F.N0.12035/6/2010-fy(WU) dt.01-05-2014
- 6. A.H.D.D.&F Dept. U.O.No.7213/Fish/A3/2014 dt.05-08-2014
- 7. Fin. C.No.52/Budget.II/2014 dt.27-08-2014

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ORDER:

In pursuance of the orders issued in references read above, the Commissioner FISHERIES, HOD is hereby issued a Budget Release Order for an amount of Rs.2,50,00,000/-(Rupees Two Crores Fifty Lakhs) Plan as additional funds in relaxation of Treasury Control Orders and Quarterly regulation orders by obtaining supplementary grants at an appropriate time during the f.y. 2014-15, for construction of houses for fishermen under SC Category and other than SC Category under the following scheme

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE (JUNE, JULY & AUGUST-2014)	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE (JUNE, JULY & AUGUST-2014)	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Housing Scheme for Fishermen Procedure of Drawal of Funds: Detailed Voucher Bill / GIA Drawing Officer: Concerned Drawing Officer Remarks:									
1	2405-00-800-12-09-310-312	V	..	2,50,00	..	2,50,00	..	2,50,00	..
Total			..	2,50,00	..	2,50,00	..	2,50,00	..

The ( ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. P.V.Ramesh  
Principal Secretary to Government (RE)

To  
ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT  
FISHERIES, HOD  
The Director of Treasuries & Accounts,A.P.Hyd.  
The Pay & Accounts Officer, Hyd  
The Accountant General A.P.Hyd  
The Reins(Budget Computers)

// FORWARDED BY ORDER //

SECTION OFFICER.